(Re)imagining the nation: the politics of abortion in Northern Ireland

Despite the once-predicted demise of nationalisms, nationalist parties and movements are now **potent political forces** across the globe. **Abortion is a key issue within many.** Think of how pro-life positions intersected with the nationalist discourses surrounding Donald Trump's re-election.

1. What do we know about women and nationalism?

The roles women are assigned within nationalist mobilizations fall into two main categories:

Reproducers C
Women reproduce the nation biologically by giving birth to its new members (Anthias and Yuval-Davis 1989).
Women reproduce the nation ideologically by raising children within a certain set of national, cultural norms (ibid.).

Symbols Q Women serve as metaphors for the nation (McClintock 1995). Women also serve as metaphors for national

boundaries. This way, they come to represent the moral and cultural purity of the nation (Anthias and Yuval-Davis 1989).

Despite the significance of women's bodies within nationalist agendas, women are not typically main actors within nationalist politics. They are 'supporting actors' to men protagonists (Nagel 1998, 243).



 If women reproduce the nation biologically, how does a pro-choice position enter nationalisms?



• Does it signal a **different type of nationalism?**

A feminist nationalism?

2. Why Northern Ireland?

 Northern Irish political institutions are founded on ethnonational division between British nationalists and Irish nationalists.

- From 2008, abortion has been politicised within this context.
- Both major nationalist parties were, in 2008, pro-life. By 2019, one had switched to pro-choice. This research is interested in the shift.

3. How will the research be carried out?

- Critical discourse analysis.
- Political discourse, news media and social media.

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Goal: to reconstruct the interpretative struggle over the meaning



of the nation and analyse how and why pro-choice positions become an

important part.

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